1 2 3 4 5	AARON D. FORD Attorney General NICOLE N. TING (Bar No. 12289) Deputy Attorney General Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701-4717 T: (775) 684-1213 E: nnting@ag.nv.gov  Attorneys for Nevada Department of Wildlife	
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8	UNITED STATES DISTRICT COURT	
9	DISTRICT OF NEVADA	
10	UNITED STATES OF AMERICA, et al.	IN EQUITY NO. C-125-MMD
11	Plaintiffs,	Case No: 3:73-CV-00128-MMD-CSD
12	vs.	ORDER GRANTING
13	WALKER RIVER PAIUTE TRIBE,	SUBSTITUTION OF COUNSEL
14	Plaintiff-Intervenor,	
15	WALKER RIVER IRRIGATION DISTRICT, a Corporation, et al.,	
16	Defendants.	
17	MINERAL COUNTY,	
18	Plaintiff-Intervenor,	
19	vs.	
20	WALKER RIVER IRRIGATION	
21	DISTRICT, a corporation, et al.,  Defendants.	
22 23	Defendants.	
$\begin{bmatrix} 23 \\ 24 \end{bmatrix}$		
$\begin{vmatrix} 24 \\ 25 \end{vmatrix}$	The State of Nevada, <i>ex rel</i> ., its Nevada Department of Wildlife ("NDOW") by and	
26	through counsel, Attorney General for the State of Nevada AARON D. FORD, hereby	
27	notifies the Court and respective parties to this action that NICOLE N. TING, Deputy	
28	Attorney General, has assumed responsibility for representing the interests of the	
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1 Defendant/Respondent and the interests of the State of Nevada in the above-entitled 2 action. 3 Senior Deputy Attorney General ANTHONY J. WALSH is no longer the attorney responsible for the handling of this case for the Office of the Attorney General and should 4 be removed as attorney of record for the Defendant/Respondent in this case. It is hereby 5 6 requested that all further pleadings be served on me and that any contact by the court 7 personnel or plaintiff be directed to my attention. 8 DATED this 5th day of March, 2024. 9 AARON D. FORD Attorney General 10 11 By: <u>/s/ Nicole N. Ting</u> NICOLE N. TING (Bar No. 12289) 12 Deputy Attorney General Office of the Attorney General 13 100 North Carson Street Carson City, Nevada 89701-4717 14 T: (775) 684-1213 E: nnting@ag.nv.gov 15 16 Attorneys for Nevada Dept. of Wildlife 17 18 IT IS SO ORDERED. 19 DATED: March 6, 2024. 20 21 22 23 24 25 26 27

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